## MINUTES

**Jonas Salk Elementary SSC**

October 25, 2017

- Parent Involvement Policy 2017-18
- Home School Compact 2017-18
- Wellness plan/annual report 2017-18
- Safety plan approval 2017-18
- Elections 2017-18
- Bylaws 2017-18

### CALL TO ORDER

- Maria Gonzalez, Chair

### BUSINESS

- **Approve Minutes from 9/27/2017**

  **Members present:** D. Hardson, M. Barnett, C. Villena, J. Lin, J. Ross, D. Talner, M. Gonzalez, S. Minassian, Y. Murillo, A. Cagle

  Meeting called to order @ 2:32 p.m./Approval of MINUTES 5/24/2017: moved by: S. Minassian and seconded by: M. Gonzalez. The motion passes with the following votes: Yes 11/No 0/Abstain: 1 absent.

- **INTRODUCTIONS OF NEW ELECTED MEMBERS:**
  - **New members were elected in October, after the Sept meeting.**
  - **Chairperson:** Joyce Lin
  - **Vice Chair:** Jerry Ross

- **ELECT OFFICERS**
  - **Elected Secretary and DAC rep.**

- **Approve Safety Plan**

  Review and Approve Public Safety Plan/Police Radio/Safety Box in the office.

  - **Lockdown procedures, Evacuation processes.**
  - **This is a living document that can be adjusted as needed.**
  - **Approve Safety Plan with the following changes:**
  - **Place appropriate Cross on doors when exit for emergency for search team.**

- **BUDGET:**

  - **LCAP SURVEY**

    (A Budget Survey intended to be completed individually by parents, employees, students, or community partners will be released soon.)

    The district has prepared an LCAP survey requesting input from SSC/SGT groups. This survey is meant to summarize the collective responses from our site SSC/SGT groups. Together, we are to review the LCAP survey questions and obtain the group’s responses. After meeting with the SSC/SGT groups, we will submit one LCAP survey, summarizing the input from our site. Each school site submits only one (1) survey response. The LCAP survey is now available through the following link:

    **https://www.surveymonkey.com/r/SSC-SSG**

    The deadline for submission of the LCAP Survey is November 17, 2017.

- **ELAC Rep. report or EL Business**

  - **Maria Gonzalez:** EL Coordinator

    - **Note:** ELAC decided to turn over their rights to the SSC (Feb. 2016). It will re-new Feb 2018. Maish Sharma (parent) acting as the DELAC and ELAC representative Legal Task (s) Covered:

      - **Legal Task 1A:** ELAC Advises the principal and staff on: The School’s Program for English Learners
      - **Legal Task 1B:** ELAC Advises on: The Effort to Make Parents Aware of the Importance of Regular School Attendance
      - **Legal Task 2:** ELAC Advises the SSC on: The SSC’s Development of the Single Plan for Student Achievement
      - **Legal Task 3:** ELAC Reviews the School’s Annual Language Census (R-30 LC Report)
      - **Legal Task 4:** ELAC Conducts a Site English Learner Needs Assessment

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**INFORMATION:**

- No new information

**ELAC rep.:** Maria Gonzalez

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**ACTION ITEM:**

- Approval of MINUTES 9/27/2017 moved by **Sonia Minassian** and seconded by **Arlinda Cagle**.

  The motion passes with the following votes: Yes 11/No 0/Abstain: 1 absent.

- **Confirm New Members/Introductions:**

  **ACTION ITEM:**

  Approval of ALL 3 positions moved by **Jerry Ross** and seconded by **Arlinda Cagle**.

  The motion passes with the following votes: Yes 11/No 0/Abstain: 1 absent.

- **Approve Safety Plan moved by **Jerry Ross** and seconded by **Shannon Hampton Garcia**.

  The motion passes with the following votes: Yes 11/No 0/Abstain: 1 absent.

- **Complete the LCAP Survey.**

  Approval of LCAP Survey results for submittal moved by **Sonia Minassian and seconded by: Amber Redmerski.**

  The motion is approved with the following votes: Yes 11/No 0/Abstain: 1 absent.
The Single Plan for Student Achievement (SPSA) identifies and addresses the instructional needs of students and specifies how categorical funds provided through the Consolidated Application will be used to accomplish the goals outlined in the plan. State regulations require that the School Site Council (SSC) be the group responsible for developing and revising the SPSA in collaboration with the site instructional leadership team. Ongoing consultation with site advisory groups about student performance data, student needs, identified goals, appropriate interventions/preventions, and associated budgets is an integral part of the development and monitoring of the SPSA. (Ed Code 64001).

### Jonas Salk ES Reading Data 2017-18 JUNE/SEPT INDEPENDENT BASELINE

<table>
<thead>
<tr>
<th>Grade</th>
<th># of Students Grade</th>
<th># at or above C</th>
<th># at B</th>
<th># at A</th>
<th># at aa</th>
<th>Emerg</th>
<th># not accounted</th>
<th>Goal at or above 100%</th>
</tr>
</thead>
<tbody>
<tr>
<td>TK</td>
<td>49</td>
<td>0</td>
<td>1</td>
<td>7</td>
<td>36</td>
<td>5</td>
<td>0</td>
<td>Baseline: 90% Proficient EM SEPT. DATA</td>
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<tr>
<td>Kinder</td>
<td>121</td>
<td>7</td>
<td>17</td>
<td>37</td>
<td>46</td>
<td>11</td>
<td>3</td>
<td>Baseline: 88% Proficient A SEPT. DATA</td>
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<tr>
<td>First</td>
<td>142</td>
<td>0</td>
<td>10</td>
<td>42</td>
<td>68</td>
<td>14</td>
<td>8</td>
<td>Baseline: 85% Proficient DE (gr. K June data)</td>
</tr>
<tr>
<td>Second</td>
<td>100</td>
<td>22</td>
<td>3</td>
<td>8</td>
<td>49</td>
<td>5</td>
<td>13</td>
<td>Baseline: 82% Proficient IJK (gr. 1 June data)</td>
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<tr>
<td>Third</td>
<td>83</td>
<td>1</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>21</td>
<td>10</td>
<td>Baseline: 63% Proficient M (gr. 2 June data)</td>
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<tr>
<td>Fourth</td>
<td>89</td>
<td>2</td>
<td>5</td>
<td>35</td>
<td>31</td>
<td>16</td>
<td>0</td>
<td>Baseline: 47% Proficient PQ (gr. 3 June data)</td>
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<tr>
<td>Fifth</td>
<td>77</td>
<td>11</td>
<td>15</td>
<td>20</td>
<td>25</td>
<td>6</td>
<td>0</td>
<td>Baseline: 60% Proficient S (gr. 4 June data)</td>
</tr>
</tbody>
</table>

- **INFORMATION:**
  - Discussed the need for calibration of reading Data. Donna suggested using the flip book.
  - Katie Sciurba may share new Words our Way software/materials with ELA teachers.

- **SBAC:** We need to identify the kids who are close to proficient and target them.
  - Interventions for below. Katie has suggestions.
**ITEM**

**DESCRIPTION/ACTIONS**

**MEETING SUMMARY**

**REVIEW SBAC DATA FROM THE 2016-17 school year.**

<table>
<thead>
<tr>
<th>JONAS SALK ES DATA</th>
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</thead>
<tbody>
<tr>
<td><strong>SBAC Grade level</strong></td>
</tr>
<tr>
<td>TK</td>
</tr>
<tr>
<td>K</td>
</tr>
<tr>
<td>1</td>
</tr>
<tr>
<td>ELA 2</td>
</tr>
<tr>
<td>4</td>
</tr>
<tr>
<td>5</td>
</tr>
<tr>
<td><strong>Gr. 3-5</strong></td>
</tr>
<tr>
<td>TK</td>
</tr>
<tr>
<td>K</td>
</tr>
<tr>
<td>1</td>
</tr>
<tr>
<td>MATH 2</td>
</tr>
<tr>
<td>4</td>
</tr>
<tr>
<td>5</td>
</tr>
<tr>
<td><strong>Gr. 3-5</strong></td>
</tr>
<tr>
<td>SCI</td>
</tr>
</tbody>
</table>

**AREAS WE NEED TO IMPROVE IN:**

- Make available free potable drinking water for all students. *(Note: fountains was to be added to kinder area in January; there are no restrooms planned).*
- Encourage the use of non-food incentives as rewards, celebrations, and fundraisers. *(All schools shall comply with the federal, state and local laws in order to maintain compliance for nutrition guidelines and fundraising activities).*
- Comprehensive health education taught *(We will do this via PE. We exceed the required 200 minutes every 10 days for grades 4 and 5).*
- Work collaboratively with Veba and/or health insurance providers about opportunities that exist to improve employee physical & mental health.
- The district will encourage consistent health and wellness messages between the home and school environment. *(Encourage parents to provide a healthy diet and promote physical activity for their children).*

Work with community partners to provide information about existing opportunities and services within the community that support healthy living.

**INFORMATION:**

**TABLE- NOT READY YET**

**ACTION:**

Annual report demonstrating progress

Due by May 31:

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Policy H-7700 Student Wellness.
Nurse Karen Kemper: Wellness Coordinator.

Develop and Action Plan based on our school wellness assessment by 3/1/2017- Done.

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Adjourned

Meeting adjourned by: SSC Chairperson
Minutes recorded by:

Meeting adjourned @ 3:39 p.m